

**If anyone has any questions or concerns regarding this agenda, please contact any Town Council Member at the following telephone numbers:**

**Charles Collins, Jr. 647-2601 John Winfield, Jr. 647-9034**

**William Hurry, Jr. 647-5769 David B. Campbell 647-7556**

**David A. D'Agostino 934-0307 Brenda Frederickson 647-3315**

**Kathleen Knight-Bianchi 934-0088**

**FOR INFORMATIONAL PURPOSES ONLY**

**POSTED: 11/6/15**

**TOWN OF SCITUATE**

**TOWN COUNCIL MEETING**

**TOWN COUNCIL CHAMBERS**

**195 DANIELSON PIKE, N. SCITUATE, RI**

**THURSDAY, NOVEMBER 12, 2015 @ 6:00 PM**

**OPEN SESSION TO START AT 7:00 PM**

**AGENDA**

**1. PLEDGE OF ALLEGIANCE**

**2. CALL TO ORDER – COUNCIL PRESIDENT COLLINS**

**3. ROLL CALL – TOWN CLERK LONG**

**4. ADJOURN TO CLOSED SESSION**

**CLOSED PURSUANT TO RIGL § 42-46-5(A)(2),(7), SESSIONS PERTAINING TO COLLECTIVE BARGAINING OR LITIGATION, SPECIFICALLY, TO DISCUSS MATTERS RELATED TO LABONTE V. NE DEVELOPMENT, PM2010-1150; AND, DISCUSSIONS RELATED TO THE QUESTION OF THE INVESTMENT OF PUBLIC FUNDS WHERE THE PREMATURE DISCLOSURE WOULD ADVERSELY AFFECT THE PUBLIC INTEREST**

**5. AUDIENCE PARTICIPATION**

**6. APPROVAL OF COUNCIL MINUTES**

**A. REGULAR TOWN COUNCIL – SEPTEMBER 10, 2015**

**B. REGULAR TOWN COUNCIL – OCTOBER 8, 2015**

**C. CLOSED SESSION – SEPTEMBER 10, 2015**

**D. CLOSED TOWN COUNCIL – OCTOBER 8, 2015**

**7. PUBLIC HEARING**

**A. LIQUOR LICENSE RENEWALS (LIST HERE WITHIN)**

**B. VICTUALING LICENSE RENEWALS (LIST HERE WITHIN)**

**C. KENNEL LICENSE – MICHELLE ZIEMBA D/B/A THE COUNTRY MUTT, LLC**

**8. DEPARTMENT REPORTS**

**A. TOWN CLERK**

**B. PUBLIC WORKS**

**C. BUILDING OFFICIAL**

**D. POLICE**

**E. TREASURER**

**F. SENIOR SERVICES**

**G. HUMAN SERVICES**

**H. EMA CONSULTANT/DIRECTOR**

**9. PRESENTATION FROM BAXTER DANSEREAU & ASSOCIATES –  
AUDIT REPORT**

**10. ABATEMENTS & ADDITIONS**

**11. BIDS**

**REVIEW AND COMPILATION SERVICES FOR THE FIRE  
SUPPRESSION AND EMS SERVICES FOR THE TOWN**

**12. REAPPOINTMENTS**

**A. LAND TRUST – CYNTHIA GIANFRANCESCO & RUTH STRACH – 3  
YEAR TERM**

**B. CONSERVATION COMMISSION – RUTH STRACH, DAVID  
ELLINGWOOD, WALTER POWELL – 5 YEAR TERM**

**13. RESIGNATIONS**

**A. DONNA ANDERSON SECRETARY TO THE FIRE SUPPRESSION  
AND EMS ADVISORY COMMITTEE**

**14. JOINT POLE LOCATIONS**

**A. HEATHER LANE**

**B. STONY BROOK LANE**

**15. LICENSES**

**16. DISCUSSION AND/OR ACTION**

**A. APPOINTMENT OF A COMMITTEE TO RESEARCH A NEW WEBSITE FOR THE TOWN**

**B. REQUEST FROM REALTOR TO CONSIDER PURCHASING THE PROPERTY AT 1 BENNETT STREET, HOPE**

**C. RATIFICATION OF THE CBA BETWEEN THE TOWN OF SCITUATE AND IBPO LOCAL 502**

**D. REQUEST FROM NORTH SCITUATE PTO TO ALLOW FOOD TRUCK VENDORS AT THE SCHOOL DURING THE VILLAGE STROLL**

**E. APPROVAL OF TPA FOR THE TOWN FROM BEACON MUTUAL**

**F. APPROVAL FOR COL. RANDALL TO START THE HIRING PROCESS FOR NEW POLICE OFFICERS**

**G. APPOINTMENT OF COMMITTEE TO INVESTIGATE RENOVATION/CONSTRUCTION OF TOWN SPORTS/RECREATIONAL FACILITIES**

**17. PAY BILLS**

**18. COUNCIL REMARKS**

**COUNCIL PRESIDENT COLLINS COUNCIL VICE PRESIDENT WINFIELD**

**COUNCILMAN HURRY COUNCILMAN D'AGOSTINO**

**COUNCILWOMAN FREDERICKSON COUNCILMAN CAMPBELL**

**COUNCILWOMAN KNIGHT-BIANCHI**

## **19. ADJOURNMENT**

**INDIVIDUALS REQUESTING INTERPRETER SERVICES FOR THE DEAF OR HARD OF HEARING MUST CALL 647-2822 SEVENTY TWO (72) HOURS IN ADVANCE OF SAID HEARING. TTY #1-800-745-5555.**